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| Evaluation sheet | Date of presentation:  Book:  Presenter: |

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| --- | --- | --- | --- | --- |
| **Way of presenting** | + | 0 | - | Comment |
| clearly and loudly |  |  |  |  |
| freely |  |  |  |  |
| facing the audience |  |  |  |  |
| standing upright |  |  |  |  |
| gestures |  |  |  |  |
| new words: black board |  |  |  |  |

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| **Language** | + | 0 | - | Comment | |
| pronunciation |  |  |  |  | |
| vocabulary |  |  |  |  | |
| grammatical correctness |  |  |  |  | |
| sentence structure |  |  |  |  |  |

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| **Contents** | + | 0 | - | Comment | |
| understandable |  |  |  |  | |
| interesting |  |  |  |  | |
| exciting |  |  |  |  | Mark: |
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